

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Released: October 6, 2017

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, September 27, 2017**

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**Presented by: AT&T Services, Inc.**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>    | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|-------------------------|---|---|
| 17-108                                | Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/10927442128309/document/10927442128309ecd8">https://www.fcc.gov/ecfs/filing/10927442128309/document/10927442128309ecd8</a> |
| 07-135<br>10-90<br>16-363<br>01-92    | Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/10927617017602/document/109276170176028591">https://www.fcc.gov/ecfs/filing/10927617017602/document/109276170176028591</a> |

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**Presented by: Nex-Tech Wireless**

| <b>Docket, Rulemaking or File No:</b> | <b>Presented to:</b>   | <b>Request to withhold document from Public</b> | <b>Presentation:</b>  |
|---------------------------------------|--|---|---|
| 15-91                                 | Office of Chairman Ajit Pai<br>Public Safety & Homeland Security<br>Bureau<br>Wireless Telecommunications Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/109272109026540/document/10927210902654000e9">https://www.fcc.gov/ecfs/filing/109272109026540/document/10927210902654000e9</a> |

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**Presented by: NTCA-The Rural Broadband Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                          | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 10-90<br>17-108<br>17-84<br>17-79             | Office of Commissioner Jessica<br>Rosenworcel | no  | <a href="https://www.fcc.gov/ecfs/filing/10927467926946/document/109274679269462e9c">https://www.fcc.gov/ecfs/filing/10927467926946/document/109274679269462e9c</a> |

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**Presented by: The Alliance for Telecommunications Industry Solutions (ATIS)**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 15-91   | Public Safety & Homeland Security<br>Bureau<br>Enforcement Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10927147378710/document/10927147378710d38d">https://www.fcc.gov/ecfs/filing/10927147378710/document/10927147378710d38d</a> |

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**Presented by: T-Mobile USA, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                               | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 16-142  | Media Bureau<br>Office of Engineering & Technology | no  | <a href="https://www.fcc.gov/ecfs/filing/10927040121423/document/109270401214230663">https://www.fcc.gov/ecfs/filing/10927040121423/document/109270401214230663</a> |

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**Presented by: Wireless Infrastructure Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 16-421<br>17-79<br>17-84<br>17-83             | Office of Commissioner Michael<br>O'Rielly | no  | <a href="https://www.fcc.gov/ecfs/filing/109272858412142/document/10927285841214229a5">https://www.fcc.gov/ecfs/filing/109272858412142/document/10927285841214229a5</a> |

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