

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, October 19, 2017**

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**Presented by: Bluetooth SIG, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183	Office of Commissioner Jessica Rosenworcel Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1019271838069/document/1019271838069e4be">https://www.fcc.gov/ecfs/filing/1019271838069/document/1019271838069e4be</a>
	Office of Commissioner Brendan Carr Office of Commissioner Mignon Clyburn Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1019174569200/document/1019174569200d90e">https://www.fcc.gov/ecfs/filing/1019174569200/document/1019174569200d90e</a>

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**Presented by: CenturyLink, Inc., Level 3 Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-403	Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/10192179400632/document/101921794006327dba">https://www.fcc.gov/ecfs/filing/10192179400632/document/101921794006327dba</a>

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**Presented by: CHRISTUS Health**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-60	Office of Chairman Ajit Pai Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10191268627887/document/1019126862788706ce">https://www.fcc.gov/ecfs/filing/10191268627887/document/1019126862788706ce</a>

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**Presented by: Citizens Against Government Waste**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-108 11-42 09-197 10-90 12-268 14-165 15-146 16-56	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10193083407812/document/10193083407812ee1d">https://www.fcc.gov/ecfs/filing/10193083407812/document/10193083407812ee1d</a>

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**Presented by: Colorado Communications and Utility Alliance (CCUA) (Colorado Chapter of NATOA)  
Rainier Communications Commission (RCC)  
The Cities of Seattle and Tacoma, Washington  
King County, Washington  
Jersey Access Group (JAG) (New Jersey Chapter of NATOA)  
Color**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79 17-84	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/101911471869/document/1019114718697945">https://www.fcc.gov/ecfs/filing/101911471869/document/1019114718697945</a>

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**Presented by: E-rate Management Professionals Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-6	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1019546120154/document/1019546120154d58c">https://www.fcc.gov/ecfs/filing/1019546120154/document/1019546120154d58c</a>

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**Presented by: Honda Motor Co., Ltd.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
12-108	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/101996348734/document/101996348734edda">https://www.fcc.gov/ecfs/filing/101996348734/document/101996348734edda</a>

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**Presented by: National Association of Counties  
National League of Cities  
The United States Conference of Mayors**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79 17-83 17-84	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1019184665608/document/101918466560898c2">https://www.fcc.gov/ecfs/filing/1019184665608/document/101918466560898c2</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-39	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10192016615379/document/10192016615379a976">https://www.fcc.gov/ecfs/filing/10192016615379/document/10192016615379a976</a>

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**Presented by: Open Technology Institute  
Free Press**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-108	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/101949979905/document/101949979905eb77">https://www.fcc.gov/ecfs/filing/101949979905/document/101949979905eb77</a>

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**Presented by: The Boeing Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-177 97-95 15-256 10-112 RM-11664	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/1019057156161/document/10190571561618e2d">https://www.fcc.gov/ecfs/filing/1019057156161/document/10190571561618e2d</a>

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**Presented by: Verizon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Wireline Competition Bureau Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10192514908619/document/101925149086192cff">https://www.fcc.gov/ecfs/filing/10192514908619/document/101925149086192cff</a>
16-142	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10192423704476/document/101924237044762c52">https://www.fcc.gov/ecfs/filing/10192423704476/document/101924237044762c52</a>

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**Presented by: Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-258 17-183	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10191866811087/document/101918668110876425">https://www.fcc.gov/ecfs/filing/10191866811087/document/101918668110876425</a>

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