

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, December 4, 2017**

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**Presented by: Amy Jo Duperron**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 14-58 14-259	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/12032190711347">https://www.fcc.gov/ecfs/filing/12032190711347</a>

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**Presented by: AT&T Services, Inc**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 07-135 01-92	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1204571925494">https://www.fcc.gov/ecfs/filing/1204571925494</a>

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**Presented by: AT&T Services, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-108	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/120488797958">https://www.fcc.gov/ecfs/filing/120488797958</a>
17-79	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1204177176952">https://www.fcc.gov/ecfs/filing/1204177176952</a>

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**Presented by: Bt Americas**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Office of Commissioner Michael O'Rielly Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/12042899100286">https://www.fcc.gov/ecfs/filing/12042899100286</a>

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**Presented by: Consolidated Communications Companies  
Peerless Network, Inc.  
West Telecom Services**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 07-135 01-92	Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Wireline Competition Bureau Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1204455516966">https://www.fcc.gov/ecfs/filing/1204455516966</a>

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**Presented by: Crown Castle**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79 16-421 17-108	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/12041404221476">https://www.fcc.gov/ecfs/filing/12041404221476</a>

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**Presented by: Hughes Network Systems**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/120434618370">https://www.fcc.gov/ecfs/filing/120434618370</a>

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**Presented by: INCOMPAS**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-108	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/120491212094">https://www.fcc.gov/ecfs/filing/120491212094</a>

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**Presented by: Jeremy M. Glapion**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/12040454129021">https://www.fcc.gov/ecfs/filing/12040454129021</a>

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**Presented by: Kory Hendershot**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-108	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/12020098521469">https://www.fcc.gov/ecfs/filing/12020098521469</a>

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**Presented by: MachineGenius, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
03-123	Consumer and Governmental Affairs Bureau Public Safety & Homeland Security Bureau Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly	yes	

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**Presented by: Margot Saunders**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1204213406788">https://www.fcc.gov/ecfs/filing/1204213406788</a>

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02-278	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1204617405592">https://www.fcc.gov/ecfs/filing/1204617405592</a>
	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1204748118940">https://www.fcc.gov/ecfs/filing/1204748118940</a>

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**Presented by: Midwest Energy & Communications, Association of Missouri Electric Cooperatives, HomeWorks, Alger Delta & Great Lakes Energy, Indiana Electric Cooperatives, Arkansas Electric Cooperatives, Inc., NTCA, and UTC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1204192009744">https://www.fcc.gov/ecfs/filing/1204192009744</a>

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**Presented by: Oglala Sioux Tribe**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1204490912009">https://www.fcc.gov/ecfs/filing/1204490912009</a>

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