

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Released: December 29, 2017

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, December 20, 2017**

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**Presented by: ClearCaptions, LLC**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
03-123	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/122037901522">https://www.fcc.gov/ecfs/filing/122037901522</a>
03-123 13-24	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/122221122271">https://www.fcc.gov/ecfs/filing/122221122271</a>
	Consumer and Governmental Affairs Bureau	yes	

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**Presented by: Competitive Carriers Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-179	Media Bureau Office of Chairman Ajit Pai Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1220598519472">https://www.fcc.gov/ecfs/filing/1220598519472</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	Public Safety & Homeland Security Bureau Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/122052261762">https://www.fcc.gov/ecfs/filing/122052261762</a>

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**Presented by: DANIEL  
J.  
KOSTELLA  
SR.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 14-58 14-259	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/122053368997">https://www.fcc.gov/ecfs/filing/122053368997</a>

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**Presented by: First Orion Corp.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-59	Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1220522418953">https://www.fcc.gov/ecfs/filing/1220522418953</a>

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**Presented by: Francisco Sanchez, Harris County Office of Homeland Security &  
Emergency Management**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/12202088618371">https://www.fcc.gov/ecfs/filing/12202088618371</a>

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**Presented by: Klein Law Group PLLC**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90 07-135 01-92	Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Wireline Competition Bureau Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/12200043313946">https://www.fcc.gov/ecfs/filing/12200043313946</a>

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**Presented by: Medicine Park Telephone Company**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
96-45	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1220306914028">https://www.fcc.gov/ecfs/filing/1220306914028</a>

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**Presented by: Midwest Energy & Communications, Association of Missouri Electric Cooperatives, HomeWorks, Alger Delta & Great Lakes Energy, Indiana Electric Cooperatives, Arkansas Electric Cooperatives, Inc., NTCA, NRECA, and UTC**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1220680721298">https://www.fcc.gov/ecfs/filing/1220680721298</a>

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**Presented by: Panasonic Corporation of North America  
Colorado Dept. of Transportation**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-49 17-183	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/1220283699313">https://www.fcc.gov/ecfs/filing/1220283699313</a>

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**Presented by: Puerto Rico Telecommunications Regulatory Board**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1222564125194">https://www.fcc.gov/ecfs/filing/1222564125194</a>

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**Presented by: Randy Tyree**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Commissioner Jessica Rosenworcel Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1220959517946">https://www.fcc.gov/ecfs/filing/1220959517946</a>

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**Presented by: Space Exploration Technologies Corp.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-115	Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1220142321682">https://www.fcc.gov/ecfs/filing/1220142321682</a>

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**Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc. et al ("The Coalition")**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
03-123	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/122058482458">https://www.fcc.gov/ecfs/filing/122058482458</a>
<b>- FCC -</b>			