

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

**Released: January 22, 2018**

**Prepared by the Office of the Secretary**

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, January 12, 2018**

---

**Presented by: American Cable Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183	Office of Engineering & Technology International Bureau Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1011276115660">https://www.fcc.gov/ecfs/filing/1011276115660</a>

---

**Presented by: APCO International**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Office of Commissioner Mignon Clyburn Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10112298547010">https://www.fcc.gov/ecfs/filing/10112298547010</a>

---

**Presented by: CenturyLink**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-134	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10112161141018">https://www.fcc.gov/ecfs/filing/10112161141018</a>

---

**Presented by: Credit Union National Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1011251757848">https://www.fcc.gov/ecfs/filing/1011251757848</a>

---

**Presented by: Geo Broadcast Solutions, LLC and Shainis & Peltzman, Chartered**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-105	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/101121282427927">https://www.fcc.gov/ecfs/filing/101121282427927</a>

---

**Presented by: Hughes Network Systems, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-199	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10112182017777">https://www.fcc.gov/ecfs/filing/10112182017777</a>

---

**Presented by: Intelsat License LLC  
Intel Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1011279993830">https://www.fcc.gov/ecfs/filing/1011279993830</a>

---

**Presented by: Microsoft Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-91	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1011283486698">https://www.fcc.gov/ecfs/filing/1011283486698</a>

---

**Presented by: Public Broadcasting Service**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-306 16-142	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/101122436523434">https://www.fcc.gov/ecfs/filing/101122436523434</a>

---

**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-111	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1011252356274">https://www.fcc.gov/ecfs/filing/1011252356274</a>
17-258	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10112797910537">https://www.fcc.gov/ecfs/filing/10112797910537</a>
17-183	Office of Commissioner Michael		
14-177	O'Rielly		

- FCC -