

PUBLIC NOTICE

Federal Communications Commission
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Washington, D.C. 20554

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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Tuesday, February 20, 2018

**Presented by: Center for Democracy & Technology
Electronic Frontier Foundation**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|----------------------------|--|---|
| 13-111 | General (Multiple Bureaus) | no | https://www.fcc.gov/ecfs/filing/10220054436148 |

**Presented by: Comcast Corporation
Charter Communications, Inc.**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|-------------------------|--|---|
| 17-79 17-84 17-258 | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/102201337208114 |

Presented by: Hargray Communications Group, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 10-90 | Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn | no | https://www.fcc.gov/ecfs/filing/1022090571204 |

**Presented by: Telecommunications for Deaf and Hard of Hearing, Inc.
et al (The Consumer Groups")**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-------------------------|---|---|
| 03-123 10-51 | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/10220098702470 |

Presented by: TracFone Wireless, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|----------------------------|---|---|
| 17-287 11-42 09-197 | General (Multiple Bureaus) | no | https://www.fcc.gov/ecfs/filing/102202217316297 |

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