PUBLIC NOTICE

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

Released: March 30, 2018

Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Thursday, March 22, 2018

| Presented by: Appia Communications, Inc.; et al | | | | | |
|---|---------------------------------|--|-------------------------------------|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | |
| 18-1 18-54 | Wireline Competition Bureau | no https://www.no.nd/ | .fcc.gov/ecfs/filing/10328971600766 | | |
| Presented by | : HAMILTON RELAY, IN | IC. | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | |
| 03-123 13-24 | Office of Chairman Ajit Pai | no https://www.nc.nc | .fcc.gov/ecfs/filing/10322540617649 | | |
| Presented by | : Iridium Communications | , Inc. | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | |
| 17-95 | Office of Engineering & Technol | ology no https://www | .fcc.gov/ecfs/filing/1032284649703 | | |
| | | | | | |

| Presented by: Lac Courte Oreilles Band of Lake Superior Chippewa Indians | | | | | | |
|--|---|--|-----------------------------------|--|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | |
| 17-79 | Office of Chairman Ajit Pai | no https://www.fc | c.gov/ecfs/filing/1032216285371 | | | |
| Presented by | : Muscogee (Creek) Nation | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | |
| 17-79 | General (Multiple Bureaus) | no https://www.fc | c.gov/ecfs/filing/103221780303417 | | | |
| Presented by: Professional Association for Customer Engagement | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | |
| 17-59 | Consumer and Governmental Af Bureau Office of Chairman Ajit Pai | fairs no https://www.fc | c.gov/ecfs/filing/10322233153842 | | | |
| Presented by: USTelecom - The Broadband Association | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | |
| 17-84 | Wireline Competition Bureau | no https://www.fc | c.gov/ecfs/filing/1032291019336 | | | |
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