

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Internet: <http://www.fcc.gov>  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, April 5, 2018**

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**Presented by: Allband Communications Cooperative**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90 09-51 07-135 05-337 01-92 96-45 03-109 10-208	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10405101110458">https://www.fcc.gov/ecfs/filing/10405101110458</a>

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**Presented by: APCO-CTIA-NENA**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
RM-11780 07-114	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1040502132475">https://www.fcc.gov/ecfs/filing/1040502132475</a>

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**Presented by: AT&T Services, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-258	Office of Engineering & Technology Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10405096883805">https://www.fcc.gov/ecfs/filing/10405096883805</a>

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**Presented by: Bryan Broadcasting License Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-249	Office of Commissioner Brendan Carr Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1040571397317">https://www.fcc.gov/ecfs/filing/1040571397317</a>

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**Presented by: FairPoint Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
01-92 10-90 07-135	Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1040554506492">https://www.fcc.gov/ecfs/filing/1040554506492</a>

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**Presented by: Jackson Radio Works, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11727	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10405168428031">https://www.fcc.gov/ecfs/filing/10405168428031</a>

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**Presented by: National Hispanic Media Coalition**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287 11-42 09-197	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10405090483137">https://www.fcc.gov/ecfs/filing/10405090483137</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-39	Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10405743325306">https://www.fcc.gov/ecfs/filing/10405743325306</a>

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**Presented by: Puerto Rico Broadcasters Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-329	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1040593780546">https://www.fcc.gov/ecfs/filing/1040593780546</a>

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**Presented by: Wi-Fi Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1040586096656">https://www.fcc.gov/ecfs/filing/1040586096656</a>

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