

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: April 18, 2018

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, April 6, 2018**

---

**Presented by: Common Sense Media  
Institute for Public Representation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-105	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10406204073797">https://www.fcc.gov/ecfs/filing/10406204073797</a>

---

**Presented by: Matanuska Telephone Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-363	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1040694599727">https://www.fcc.gov/ecfs/filing/1040694599727</a>

---

**Presented by: Microsoft Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-56 14-165 15-146 RM-11745 12-268	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10406076219677">https://www.fcc.gov/ecfs/filing/10406076219677</a>

---

**Presented by: National Association of Regulatory Utility Commissioners by NARUC  
President Betkoski and Telecom Chair Kjellander**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-83	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10406002327043">https://www.fcc.gov/ecfs/filing/10406002327043</a>

---

**Presented by: North American Portability Management ("NAPM LLC")**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
95-116 09-109 07-149	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10406118308920">https://www.fcc.gov/ecfs/filing/10406118308920</a>

---

**Presented by: Schools, Health & Libraries Broadband Coalition**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-60 17-310	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1040695525135">https://www.fcc.gov/ecfs/filing/1040695525135</a>

---

**Presented by: Sinclair Broadcast Group, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-179	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/104062611326838">https://www.fcc.gov/ecfs/filing/104062611326838</a>

---

**Presented by: Ted J. Thomas**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287 11-42 09-197 17-83 10-90 01-92 07-135 15-58 10-208	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10406301539323">https://www.fcc.gov/ecfs/filing/10406301539323</a>

---

**Presented by: ZipDX LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-59	Consumer and Governmental Affairs Bureau Enforcement Bureau Office of Strategic Planning & Policy	no	<a href="https://www.fcc.gov/ecfs/filing/1040682300200">https://www.fcc.gov/ecfs/filing/1040682300200</a>

- FCC -