

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, April 17, 2018**

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**Presented by: AT&T Services, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10417297412623">https://www.fcc.gov/ecfs/filing/10417297412623</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-177 15-256 10-112 97-95 17-258 17-183 17-79 17-84 16-421	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10417556600122">https://www.fcc.gov/ecfs/filing/10417556600122</a>

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**Presented by: ION Media Networks**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-317 17-105	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1041758671124">https://www.fcc.gov/ecfs/filing/1041758671124</a>

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**Presented by: Motorola Solutions Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-258	Office of Chairman Ajit Pai Office of Commissioner Mignon Clyburn	no	<a href="https://www.fcc.gov/ecfs/filing/1041770596860">https://www.fcc.gov/ecfs/filing/1041770596860</a>

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**Presented by: Sacred Wind Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 14-58 07-135 01-92	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10417120415942">https://www.fcc.gov/ecfs/filing/10417120415942</a>

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