

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, July 27, 2018**

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**Presented by: AT&T Services, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-84	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10727732630867">https://www.fcc.gov/ecfs/filing/10727732630867</a>

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**Presented by: Broadnet Teleservices LLC**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-152 02-278	Consumer and Governmental Affairs Bureau Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10727425417431">https://www.fcc.gov/ecfs/filing/10727425417431</a>

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**Presented by: City of Portland, Oregon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79 16-421 17-83 17-84	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10727013473123">https://www.fcc.gov/ecfs/filing/10727013473123</a>

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**Presented by: Communications Workers of America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1072793448759">https://www.fcc.gov/ecfs/filing/1072793448759</a>
	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10727093879130">https://www.fcc.gov/ecfs/filing/10727093879130</a>
	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10727590010901">https://www.fcc.gov/ecfs/filing/10727590010901</a>
	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1072722960012">https://www.fcc.gov/ecfs/filing/1072722960012</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79 17-84 16-421 14-177 18-85	Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10727152072247">https://www.fcc.gov/ecfs/filing/10727152072247</a>

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**Presented by: First Orion Corp.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-59	Office of Strategic Planning & Policy Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/107272573115559">https://www.fcc.gov/ecfs/filing/107272573115559</a>

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**Presented by: Georgia Power Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Office of the Secretary Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10727585923667">https://www.fcc.gov/ecfs/filing/10727585923667</a>

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**Presented by: Hearing Loss Association of America (HLAA)  
Telecommunications for the Deaf and Hard of Hearing, Inc. (TDI)  
National Association of the Deaf (NAD)  
Deaf/Hard of Hearing Technology Rehabilitation Engineering Research  
Center (DHH-RERC)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
03-123 13-24	Consumer and Governmental Affairs Bureau Office of Managing Director Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/107271021711657">https://www.fcc.gov/ecfs/filing/107271021711657</a>

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**Presented by: INCOMPAS**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84 17-79	Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1072752516665">https://www.fcc.gov/ecfs/filing/1072752516665</a>

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**Presented by: National Multifamily Housing Association  
National Apartment Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-83 17-91 17-142	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Others	no	<a href="https://www.fcc.gov/ecfs/filing/10727120523416">https://www.fcc.gov/ecfs/filing/10727120523416</a>

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**Presented by: USTelecom Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1072784351496">https://www.fcc.gov/ecfs/filing/1072784351496</a>

17-84	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10727194847434">https://www.fcc.gov/ecfs/filing/10727194847434</a>
	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10727144949207">https://www.fcc.gov/ecfs/filing/10727144949207</a>
	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1072788570895">https://www.fcc.gov/ecfs/filing/1072788570895</a>
	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10727294250802">https://www.fcc.gov/ecfs/filing/10727294250802</a>

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**Presented by: Verizon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-208 10-90	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10727307088153">https://www.fcc.gov/ecfs/filing/10727307088153</a>

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