

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, July 30, 2018**

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**Presented by: Illinois Telephone Cooperative Association Rural Co-ops**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90 14-58 07-135 01-92	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10730434807711">https://www.fcc.gov/ecfs/filing/10730434807711</a>

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**Presented by: NTCA-The Rural Broadband Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1073069054437">https://www.fcc.gov/ecfs/filing/1073069054437</a>
	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1073067917043">https://www.fcc.gov/ecfs/filing/1073067917043</a>

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**Presented by: Satelles Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-109 12-340	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/107301258707887">https://www.fcc.gov/ecfs/filing/107301258707887</a>

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**Presented by: Sirius XM Radio Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-152 02-278	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1073068828509">https://www.fcc.gov/ecfs/filing/1073068828509</a>

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**Presented by: Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-85	Office of General Counsel Office of Chairman Ajit Pai Wireless Telecommunications Bureau Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/107300582429083">https://www.fcc.gov/ecfs/filing/107300582429083</a>

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