

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, August 16, 2018**

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**Presented by: APCO International**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
07-100	Office of Chairman Ajit Pai Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10816032002825">https://www.fcc.gov/ecfs/filing/10816032002825</a>

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**Presented by: Great Lakes Communication Corp.  
Northern Valley Communications, LLC  
BTC, Inc. d/b/a Western Iowa Networks**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-155	Office of Commissioner Michael O'Reilly	no	<a href="https://www.fcc.gov/ecfs/filing/1081696116651">https://www.fcc.gov/ecfs/filing/1081696116651</a>
	Office of Commissioner Brendan Carr Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108160901924964">https://www.fcc.gov/ecfs/filing/108160901924964</a>

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**Presented by: Jeff Milchen**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/1081667975326">https://www.fcc.gov/ecfs/filing/1081667975326</a>

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**Presented by: NextNav, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114	Office of Chairman Ajit Pai Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/108160767720375">https://www.fcc.gov/ecfs/filing/108160767720375</a>

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**Presented by: Northern Michigan University**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-120	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/108161034514910">https://www.fcc.gov/ecfs/filing/108161034514910</a>

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