

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: August 30, 2018

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, August 22, 2018

Presented by: American Cable Association

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-175	Office of Commissioner Michael O'Rielly	no	https://www.fcc.gov/ecfs/filing/108221279403117

Presented by: Andrew Peterson

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-108	Others	no	https://www.fcc.gov/ecfs/filing/108222360401023

Presented by: Beasley Media Group, LLC

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-119	Media Bureau	no	https://www.fcc.gov/ecfs/filing/108270938803953

Presented by: City of Portland, Oregon

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-79 17-84 16-421 17-83	General (Multiple Bureaus)	no	https://www.fcc.gov/ecfs/filing/10822136229600

Presented by: City of San Jose, California

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-79 17-83	Office of Commissioner Brendan Carr	no	https://www.fcc.gov/ecfs/filing/108221650207848

Presented by: NTCA-The Rural Broadband Association

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-59	Consumer and Governmental Affairs Bureau	no	https://www.fcc.gov/ecfs/filing/108223061319124

- FCC -