

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: October 3, 2018

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, September 25, 2018**

---

**Presented by: Altice USA, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-197	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1092568408727">https://www.fcc.gov/ecfs/filing/1092568408727</a>

---

**Presented by: American Association of Healthcare Administrative Management  
Winning Strategies Washington  
Anthem, Inc.  
Blue Cross Blue Shield Association  
WellCare Health Plans, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
02-278 18-152	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/109251531714671">https://www.fcc.gov/ecfs/filing/109251531714671</a>

---

**Presented by: DISH Network L.L.C. and AT&T Services, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-105	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10925303616327">https://www.fcc.gov/ecfs/filing/10925303616327</a>

---

**Presented by: Leah Dempsey**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-59	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10925506811875">https://www.fcc.gov/ecfs/filing/10925506811875</a>

---

**Presented by: LPTV Spectrum Rights Coalition, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-214	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10925286078929">https://www.fcc.gov/ecfs/filing/10925286078929</a>

---

**Presented by: Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Wireless Telecommunications Bureau	yes	
	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1092573429427">https://www.fcc.gov/ecfs/filing/1092573429427</a>

---

**Presented by: Teltex, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-24 03-123	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1092550592649">https://www.fcc.gov/ecfs/filing/1092550592649</a>

- FCC -