

# PUBLIC NOTICE

Federal Communications Commission  
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Released: November 9, 2018

## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, November 1, 2018**

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#### **Presented by: ADT Security Services**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 18-152<br>02-278                              | Office of Chairman Ajit Pai<br>Office of Commissioner Brendan Carr<br>Office of Commissioner Jessica<br>Rosenworcel<br>Office of Commissioner Michael<br>O'Rielly<br>Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/110157931085">https://www.fcc.gov/ecfs/filing/110157931085</a> |

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#### **Presented by: GVNW Consulting, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 16-271  | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/11012929319454">https://www.fcc.gov/ecfs/filing/11012929319454</a> |

|        |  |    |   |
|--------|--|----|---|
| 10-90  | Office of Chairman Ajit Pai                | no | <a href="https://www.fcc.gov/ecfs/filing/110152267294">https://www.fcc.gov/ecfs/filing/110152267294</a> |
| 16-271 | Office of Commissioner Jessica Rosenworcel |    |   |
|        | Office of Commissioner Brendan Carr        |    |   |
|        | Office of Commissioner Michael O'Rielly    |    |   |
|        | Office of Chairman Ajit Pai                | no | <a href="https://www.fcc.gov/ecfs/filing/110143768506">https://www.fcc.gov/ecfs/filing/110143768506</a> |
|        | Office of Commissioner Jessica Rosenworcel |    |   |
|        | Office of Commissioner Brendan Carr        |    |   |
|        | Office of Commissioner Michael O'Rielly    |    |   |

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**Presented by: Hargray Communications**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| 15-90   | Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/110173280578">https://www.fcc.gov/ecfs/filing/110173280578</a> |
| 14-58   |                         |   |   |
| 07-135  |                         |   |   |
| 01-92   |                         |   |   |

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**Presented by: NTCA -The Rural Broadband Association**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>              | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------------|---|---|
| 15-80   | Public Safety & Homeland Security | no  | <a href="https://www.fcc.gov/ecfs/filing/11011418712094">https://www.fcc.gov/ecfs/filing/11011418712094</a> |
| 04-35   | Bureau                            |   |   |

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**Presented by: WTA - Advocates for Rural Broadband**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>        | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-----------------------------|---|---|
| 10-90   | Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/1101214729569">https://www.fcc.gov/ecfs/filing/1101214729569</a> |
|   | Office of Chairman Ajit Pai | no  | <a href="https://www.fcc.gov/ecfs/filing/1101090292248">https://www.fcc.gov/ecfs/filing/1101090292248</a> |

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