

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, February 20, 2019**

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**Presented by: California Public Utilities Commission**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-60 RM-11588 15-80 11-42 11-90 13-184 11-10 17-287	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1022081523250">https://www.fcc.gov/ecfs/filing/1022081523250</a>
	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1022026258849">https://www.fcc.gov/ecfs/filing/1022026258849</a>
	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10220757905189">https://www.fcc.gov/ecfs/filing/10220757905189</a>
	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10220511226540">https://www.fcc.gov/ecfs/filing/10220511226540</a>
	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10220172001184">https://www.fcc.gov/ecfs/filing/10220172001184</a>

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**Presented by: Charter Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-283	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10220932627889">https://www.fcc.gov/ecfs/filing/10220932627889</a>

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**Presented by: Hughes Network Systems, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 10-208	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/102202117205415">https://www.fcc.gov/ecfs/filing/102202117205415</a>

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