

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, March 4, 2019**

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**Presented by: California Broadcasters Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-349	Office of Commissioner Geoffrey	no	<a href="https://www.fcc.gov/ecfs/filing/103041491017620">https://www.fcc.gov/ecfs/filing/103041491017620</a>
18-202	Starks		
13-249	Office of Commissioner Michael		
18-214	O'Rielly		
12-268	Office of Commissioner Jessica Rosenworcel Office of Chairman Ajit Pai		

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**Presented by: C-Band Alliance**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-122	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10304002609671">https://www.fcc.gov/ecfs/filing/10304002609671</a>

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**Presented by: CenturyLink**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 01-92	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1030458220147">https://www.fcc.gov/ecfs/filing/1030458220147</a>

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**Presented by: Charter Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-283	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10304012915861">https://www.fcc.gov/ecfs/filing/10304012915861</a>

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**Presented by: Common Cause  
Public Knowledge**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-238	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10304126739887">https://www.fcc.gov/ecfs/filing/10304126739887</a>
	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10304159048721">https://www.fcc.gov/ecfs/filing/10304159048721</a>

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**Presented by: Judson Hill, Esq**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287 11-42 09-197 18-213	Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1030470348562">https://www.fcc.gov/ecfs/filing/1030470348562</a>

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**Presented by: NTCA - The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-39	Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/103041487528494">https://www.fcc.gov/ecfs/filing/103041487528494</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10304493526620">https://www.fcc.gov/ecfs/filing/10304493526620</a>

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**Presented by: Sorenson Communications, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-51 03-123	Office of Chairman Ajit Pai Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1030470847202">https://www.fcc.gov/ecfs/filing/1030470847202</a>

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**Presented by: Steven Nixon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-86	International Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/103031160614735">https://www.fcc.gov/ecfs/filing/103031160614735</a>

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**Presented by: TerreStar Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-290	Wireless Telecommunications Bureau Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/103041909823509">https://www.fcc.gov/ecfs/filing/103041909823509</a>

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**Presented by: T-Mobile US, Inc.  
Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/103042981200446">https://www.fcc.gov/ecfs/filing/103042981200446</a>

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**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-214 12-268	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1030478371689">https://www.fcc.gov/ecfs/filing/1030478371689</a>
18-122	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10304419503670">https://www.fcc.gov/ecfs/filing/10304419503670</a>

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**Presented by: Wi-Fi Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1030438230694">https://www.fcc.gov/ecfs/filing/1030438230694</a>

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