

PUBLIC NOTICE

Federal Communications Commission
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Washington, D.C. 20554

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Tuesday, March 5, 2019

Presented by: Cox Communications, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|-----------------------------------------------|-------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 18-122 17-183 RM-11778 RM-11791 | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/103052096619056 |

Presented by: Daniel E. Rauch

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|-----------------------------------------------|---------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 16-369 16-368 16-367 16-366 | Office of Chairman Ajit Pai Media Bureau | no | https://www.fcc.gov/ecfs/filing/10305273036416 |
| 17-59 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10305027092406 |

Presented by: Electronics Research, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|--------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 16-306 12-268 | Media Bureau General (Multiple Bureaus) | no | https://www.fcc.gov/ecfs/filing/10305654010301 |

Presented by: INCOMPAS

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|-----------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 18-141 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10305107502508 |

Presented by: Minnesota Association of Community Telecommunications Administrators

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|---------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 05-311 | Media Bureau | no | https://www.fcc.gov/ecfs/filing/10305785326315 |

Presented by: pdvWireless, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|-------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 17-200 | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/1030503848348 |

Presented by: Voqal

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------------|------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 18-197 | Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/103052826813217 |
| | Wireless Telecommunications Bureau | yes | |

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