

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, March 28, 2019**

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**Presented by: Best Doctors, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
02-278 05-338	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10328179123850">https://www.fcc.gov/ecfs/filing/10328179123850</a>
	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10328022453550">https://www.fcc.gov/ecfs/filing/10328022453550</a>

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**Presented by: Enclarity Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
02-278 05-338	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/103281746906866">https://www.fcc.gov/ecfs/filing/103281746906866</a>

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**Presented by: Nationstar Mortgage, LLC d/b/a Mr. Cooper**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278 18-152	Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1032845658733">https://www.fcc.gov/ecfs/filing/1032845658733</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Commissioner Jessica Rosenworcel Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1032808619963">https://www.fcc.gov/ecfs/filing/1032808619963</a>

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**Presented by: Puerto Rico Telephone Company, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-143 10-90 14-58	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10328299506278">https://www.fcc.gov/ecfs/filing/10328299506278</a>

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**Presented by: Rural Wireless Association, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Office of the Secretary	yes	

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**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/1032865663599">https://www.fcc.gov/ecfs/filing/1032865663599</a>

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**Presented by: USTelecom**

**Docket,  
Rulemaking  
or File No:**

**Presented to:**

**Request to  
withhold document  
from Public**

**Presentation:**

10-90

Wireline Competition Bureau

no

<https://www.fcc.gov/ecfs/filing/10328030744836>

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