

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, April 9, 2019**

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**Presented by: 800 Response Information Services LLC**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
95-155 96-115 17-192	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10409098851391">https://www.fcc.gov/ecfs/filing/10409098851391</a>

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**Presented by: AT&T Services, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
01-92 07-135 10-90 18-155	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10409754402737">https://www.fcc.gov/ecfs/filing/10409754402737</a>

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**Presented by: C-Band Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10409183088602">https://www.fcc.gov/ecfs/filing/10409183088602</a>

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**Presented by: Free Press**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10409682128341">https://www.fcc.gov/ecfs/filing/10409682128341</a>

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**Presented by: HD Tandem**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-155	Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Wireline Competition Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/1040987157490">https://www.fcc.gov/ecfs/filing/1040987157490</a>

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**Presented by: Hughes Network Systems, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10409386219817">https://www.fcc.gov/ecfs/filing/10409386219817</a>
	Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/1040932062890">https://www.fcc.gov/ecfs/filing/1040932062890</a>

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**Presented by: Iridium Communications Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
12-340 11-109	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1040948165411">https://www.fcc.gov/ecfs/filing/1040948165411</a>

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**Presented by: New England Telehealth Consortium  
Connections Telehealth Consortium**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-310 02-60	Office of Chairman Ajit Pai Wireline Competition Bureau Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10409126859168">https://www.fcc.gov/ecfs/filing/10409126859168</a>

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**Presented by: Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Office of Chairman Ajit Pai Others Wireless Telecommunications Bureau Office of Economics And Analytics Office of General Counsel International Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10409226736508">https://www.fcc.gov/ecfs/filing/10409226736508</a>

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