

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, April 18, 2019**

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**Presented by:** AFL-CIO, Blue Wireless, Common Cause, Consumer Reports, CWA-Union, Demand Progress, Education Fund, DISH Network, Fight For The Future, The Greenlining Institute, Institute for Local Self-Reliance, INCOMPAS, Mobile Beacon, New America, Open Technology

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-197	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10418263290592">https://www.fcc.gov/ecfs/filing/10418263290592</a>

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**Presented by:** Altice USA, Inc.

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-197	Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1041871685884">https://www.fcc.gov/ecfs/filing/1041871685884</a>

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**Presented by: Elefante Group**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
14-177 RM-11809	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1041878251104">https://www.fcc.gov/ecfs/filing/1041878251104</a>
14-177	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/104182415826151">https://www.fcc.gov/ecfs/filing/104182415826151</a>

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**Presented by: General Motors**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-49	Office of Commissioner Michael O'Rielly Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/1041839018410">https://www.fcc.gov/ecfs/filing/1041839018410</a>

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**Presented by: INCOMPAS**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-141 17-144 16-143 05-25 RM-10593	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1041886441310">https://www.fcc.gov/ecfs/filing/1041886441310</a>

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**Presented by: Inteliquent, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-155	Wireline Competition Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/104181640827991">https://www.fcc.gov/ecfs/filing/104181640827991</a>

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**Presented by: Interstate Telecommunications Cooperative, Inc., and Venture Communications**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 14-58 07-135 01-92	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10418738128126">https://www.fcc.gov/ecfs/filing/10418738128126</a>

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**Presented by: ITTA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/104181258824493">https://www.fcc.gov/ecfs/filing/104181258824493</a>

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**Presented by: NCTA IFC The Internet & Television Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-311	Media Bureau Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10418099863023">https://www.fcc.gov/ecfs/filing/10418099863023</a>

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**Presented by: Sensible Medical Innovations Ltd.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-39	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10418745329523">https://www.fcc.gov/ecfs/filing/10418745329523</a>

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