

PUBLIC NOTICE

Federal Communications Commission
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Released: May 17, 2019

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, May 8, 2019

Presented by: 4Competition Coalition

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|--|--|---|
| 18-197 | Office of Commissioner Jessica Rosenworcel | no | https://www.fcc.gov/ecfs/filing/10508286276595 |

Presented by: America's Public Television Stations

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|-------------------------------------|--|---|
| 18-120 | Office of Commissioner Brendan Carr | no | https://www.fcc.gov/ecfs/filing/10508112122182 |

Presented by: Communications Workers of America

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|---------------|--|---------------|
| 18-197 | Others | yes | |

Presented by: Hamilton Relay, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---------------------------------------|-----------------------------|---|---|
| 13-24 03-123 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/105082804025015 |

Presented by: Mastercard International Incorporated

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---------------------------------------|---|---|---|
| 02-278 05-338 | Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Office of Commissioner Geoffrey Starks | no | https://www.fcc.gov/ecfs/filing/10508546808445 |

**Presented by: New England Telehealth Consortium
Connections Telehealth Consortium**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---------------------------------------|---|---|---|
| 02-60 17-310 | Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks | no | https://www.fcc.gov/ecfs/filing/10508062171380 |

**Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc. (TDI)
National Association of the Deaf (NAD)
Hearing Loss Association of America (HLAA)
Association of Late-Deafened Adults (ALDA)
Cerebral Palsy and Deaf Organization (CPADO)
California Coali**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---------------------------------------|--|---|---|
| 15-178 | Consumer and Governmental Affairs Bureau | no | https://www.fcc.gov/ecfs/filing/105082944624861 |

**Presented by: T-Mobile US, Inc.
Sprint Corporation**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|------------------------------------|---|---|
| 18-197 | Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/105080039725983 |

Presented by: Ultra Wide Band (UWB) Alliance

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-----------------------------|---|---|
| 17-183 18-295 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/1050839029328 |

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