

# PUBLIC NOTICE

Federal Communications Commission  
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Released: May 24, 2019

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, May 15, 2019**

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**Presented by: ACA Connects - America's Communications Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-317 17-105	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10515309246314">https://www.fcc.gov/ecfs/filing/10515309246314</a>

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**Presented by: C-Band Alliance**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-122	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10515127605465">https://www.fcc.gov/ecfs/filing/10515127605465</a>

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**Presented by: CenterPoint Energy**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
02-278	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1051541043854">https://www.fcc.gov/ecfs/filing/1051541043854</a>

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**Presented by: Cisco Systems, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10515059407543">https://www.fcc.gov/ecfs/filing/10515059407543</a>
17-183	Office of Commissioner Jessica		
13-49	Rosenworcel		
18-357	Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr		

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**Presented by: Educators and Broadband Providers for American Rural Communities ("EBPARC")**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-120	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10515252711033">https://www.fcc.gov/ecfs/filing/10515252711033</a>

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**Presented by: Midcontinent Communications**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-182	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/105152729303323">https://www.fcc.gov/ecfs/filing/105152729303323</a>
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/105151290005283">https://www.fcc.gov/ecfs/filing/105151290005283</a>

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**Presented by: NCTA -- The Internet & Television Association  
Federated Wireless, Inc.  
Midcontinent Communications  
Telrad Networks Ltd.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-353	Office of Commissioner Michael O'Rielly Office of Engineering & Technology Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10515754417706">https://www.fcc.gov/ecfs/filing/10515754417706</a>

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**Presented by: RigNet, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10515248029875">https://www.fcc.gov/ecfs/filing/10515248029875</a>

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**Presented by: Schools, Health & Libraries Broadband (SHLB) Coalition, et al.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-60 17-310	Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10515088934571">https://www.fcc.gov/ecfs/filing/10515088934571</a>

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**Presented by: T-Mobile US, Inc.  
Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Office of Chairman Ajit Pai Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1051525545706">https://www.fcc.gov/ecfs/filing/1051525545706</a>

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**Presented by: UNITED STATES CELLULAR CORPORATION ("USCC")**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1051589425906">https://www.fcc.gov/ecfs/filing/1051589425906</a>
18-295	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/105151902400444">https://www.fcc.gov/ecfs/filing/105151902400444</a>

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