

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, June 7, 2019**

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**Presented by: Altice USA, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-197	Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10607282312243">https://www.fcc.gov/ecfs/filing/10607282312243</a>

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**Presented by: Association of American Railroads**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-83 17-84	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10607184371445">https://www.fcc.gov/ecfs/filing/10607184371445</a>

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**Presented by: AT&T Services, Inc.**  
**CenturyLink**  
**Comcast**  
**Frontier**  
**Verizon**  
**Windstream**  
**NTCA**  
**USTelecom**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-44	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/106071383405933">https://www.fcc.gov/ecfs/filing/106071383405933</a>

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**Presented by: Content Companies**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	International Bureau Wireless Telecommunications Bureau Office of Engineering & Technology Office of Commissioner Brendan Carr Office of Chairman Ajit Pai Office of Economics And Analytics Office of Commissioner Geoffrey Starks Office of Commission	no	<a href="https://www.fcc.gov/ecfs/filing/1060758299213">https://www.fcc.gov/ecfs/filing/1060758299213</a>

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**Presented by: European Commission**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-16	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10607085651130">https://www.fcc.gov/ecfs/filing/10607085651130</a>

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**Presented by: Joseph Hurlbert**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-336 92-105	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10607131837058">https://www.fcc.gov/ecfs/filing/10607131837058</a>

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**Presented by: Margot Saunders**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10607762419756">https://www.fcc.gov/ecfs/filing/10607762419756</a>

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**Presented by: Montana Telecommunications Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 10-208 19-126 02-60 18-89	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1060748447202">https://www.fcc.gov/ecfs/filing/1060748447202</a>

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**Presented by: Public Utility Commission of Oregon**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-24 03-123	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10607108208182">https://www.fcc.gov/ecfs/filing/10607108208182</a>

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**Presented by: U.S. Department of Education**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-120	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10607076793462">https://www.fcc.gov/ecfs/filing/10607076793462</a>

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**Presented by: Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-120	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10607950601055">https://www.fcc.gov/ecfs/filing/10607950601055</a>

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