

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, July 8, 2019**

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**Presented by: 5G Automotive Association (5GAA)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-357	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/107081459128924">https://www.fcc.gov/ecfs/filing/107081459128924</a>
13-49	Office of Engineering & Technology Office of General Counsel		

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**Presented by: Affiniti**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-151	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/107081086810902">https://www.fcc.gov/ecfs/filing/107081086810902</a>

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**Presented by: Coalition to Fund CPR**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-143	Wireline Competition Bureau Public Safety & Homeland Security Bureau Office of Chairman Ajit Pai Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/107082711030954">https://www.fcc.gov/ecfs/filing/107082711030954</a>

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**Presented by: LucidTech LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-59 17-97	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10706003826167">https://www.fcc.gov/ecfs/filing/10706003826167</a>

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**Presented by: Quintillion Subsea Operations, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-60 17-310 02-6	Office of Chairman Ajit Pai Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10708181321820">https://www.fcc.gov/ecfs/filing/10708181321820</a>

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**Presented by: United States Conference of Mayors**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-311	Media Bureau Others	no	<a href="https://www.fcc.gov/ecfs/filing/10708309302487">https://www.fcc.gov/ecfs/filing/10708309302487</a>

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