

# PUBLIC NOTICE

Federal Communications Commission  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, July 16, 2019**

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**Presented by: American Hospital Association and Kansas Hospital Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-310 18-213	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10716103039925">https://www.fcc.gov/ecfs/filing/10716103039925</a>

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**Presented by: Autauga County Emergency Management Communications District  
Calhoun County 911 District  
Birmingham Emergency Communications District  
Mobile County Communications District**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-44	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/107160926217488">https://www.fcc.gov/ecfs/filing/107160926217488</a>

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**Presented by: Enterprise Wireless Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-42	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10716242977900">https://www.fcc.gov/ecfs/filing/10716242977900</a>

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**Presented by: Margot Saunders**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/107161015622119">https://www.fcc.gov/ecfs/filing/107161015622119</a>

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**Presented by: T-Mobile US, Inc.  
Sprint Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Office of General Counsel Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/107160544803458">https://www.fcc.gov/ecfs/filing/107160544803458</a>

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