

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: August 23, 2019

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, August 15, 2019**

---

**Presented by: NTCA-The Rural Broadband Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-122	Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1081513899017">https://www.fcc.gov/ecfs/filing/1081513899017</a>

---

**Presented by: SSR Communications, Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-184	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10815163883652">https://www.fcc.gov/ecfs/filing/10815163883652</a>

---

**Presented by: TerreStar Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-290	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10815215096249">https://www.fcc.gov/ecfs/filing/10815215096249</a>

---

**Presented by: Toyota Motor North America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-49	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/108152098701230">https://www.fcc.gov/ecfs/filing/108152098701230</a>
18-357	Office of Economics And Analytics		

- FCC -