

# PUBLIC NOTICE

Federal Communications Commission  
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Released: August 28, 2019

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Wednesday, August 21, 2019

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### Presented by: Clarity Products, LLC

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
03-123	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10821139421107">https://www.fcc.gov/ecfs/filing/10821139421107</a>

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### Presented by: Intelligent Transportation Society of America

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-49 18-357	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10821253587104">https://www.fcc.gov/ecfs/filing/10821253587104</a>

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### Presented by: NTCA-The Rural Broadband Association

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10821147819173">https://www.fcc.gov/ecfs/filing/10821147819173</a>

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**Presented by: Valley Telephone Cooperative**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
RM-11841 13-184	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10821052374733">https://www.fcc.gov/ecfs/filing/10821052374733</a>
13-184 RM-11841	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10821309919430">https://www.fcc.gov/ecfs/filing/10821309919430</a>

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**Presented by: Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/108211610728314">https://www.fcc.gov/ecfs/filing/108211610728314</a>

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