

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, August 27, 2019**

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**Presented by: 911 districts for Autauga County, Calhoun County, Mobile County, and the City of Birmingham**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-44	Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Wireline Competition Bureau Public Safety & Homeland Security B	no	<a href="https://www.fcc.gov/ecfs/filing/10827826705500">https://www.fcc.gov/ecfs/filing/10827826705500</a>

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**Presented by: TerreStar Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-290	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/108271745413057">https://www.fcc.gov/ecfs/filing/108271745413057</a>

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**Presented by: Urban One, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-197	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10827251513119">https://www.fcc.gov/ecfs/filing/10827251513119</a>

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**Presented by: Wireless Infrastructure Association (WIA)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-79	Wireless Telecommunications Bureau Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/108270386818152">https://www.fcc.gov/ecfs/filing/108270386818152</a>

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