

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, September 10, 2019**

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**Presented by: Anterix, Inc.**

| Docket, Rulemaking or File No: | Presented to:  | Request to withhold document from Public | Presentation:   |
|--------------------------------|--|--|---|
| 17-200                         | Office of the Secretary<br>Office of Chairman Ajit Pai | no                                       | <a href="https://www.fcc.gov/ecfs/filing/10910228106772">https://www.fcc.gov/ecfs/filing/10910228106772</a> |

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**Presented by: Autauga County Emergency Management Communications District  
Birmingham Emergency Communications District  
Calhoun County 911 District  
Mobile County Communications District**

| Docket, Rulemaking or File No: | Presented to:           | Request to withhold document from Public | Presentation:   |
|--------------------------------|-------------------------|--|---|
| 19-44                          | Office of the Secretary | no                                       | <a href="https://www.fcc.gov/ecfs/filing/10910092851479">https://www.fcc.gov/ecfs/filing/10910092851479</a> |

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**Presented by: Consortium for School Networking**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                          | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 13-184  | Office of Commissioner Jessica<br>Rosenworcel | no  | <a href="https://www.fcc.gov/ecfs/filing/1091017071430">https://www.fcc.gov/ecfs/filing/1091017071430</a> |

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**Presented by: Funds For Learning, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                                       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 13-184<br>02-6                                | Office of Managing Director<br>Wireline Competition Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10910314120911">https://www.fcc.gov/ecfs/filing/10910314120911</a> |

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**Presented by: Garmin International, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>    | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|-------------------------|---|---|
| 11-109<br>12-340                              | Office of the Secretary | no  | <a href="https://www.fcc.gov/ecfs/filing/10910660028349">https://www.fcc.gov/ecfs/filing/10910660028349</a> |

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**Presented by: ITTA**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>                       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 17-287<br>11-42<br>09-197                     | Office of Commissioner Michael<br>O'Rielly | no  | <a href="https://www.fcc.gov/ecfs/filing/10910947818484">https://www.fcc.gov/ecfs/filing/10910947818484</a> |

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**Presented by: Small UAV Coalition**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to<br/>withhold document<br/>from Public</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| RM-11798                                      | General (Multiple Bureaus) | no  | <a href="https://www.fcc.gov/ecfs/filing/109102423719011">https://www.fcc.gov/ecfs/filing/109102423719011</a> |

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