

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: October 2, 2019

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, September 24, 2019**

---

**Presented by: Apple Inc.**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-64 18-261 11-153 10-255	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1092477344058">https://www.fcc.gov/ecfs/filing/1092477344058</a>

---

**Presented by: Aruba, a Hewlett Packard Enterprise company**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
13-184	Wireline Competition Bureau Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10924260020672">https://www.fcc.gov/ecfs/filing/10924260020672</a>

---

**Presented by: C-Band Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/1092429169928">https://www.fcc.gov/ecfs/filing/1092429169928</a>

---

**Presented by: Judson Hill, Esq.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-287 RM-11849	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/109242380001355">https://www.fcc.gov/ecfs/filing/109242380001355</a>

- FCC -