PUBLIC NOTICE

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, October 16, 2019

| Presented by: AT&T Services, Inc. | | | | | |
|--------------------------------------|--|--|-------------------------------------|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | |
| 19-44 | Office of the Secretary | no https://www | v.fcc.gov/ecfs/filing/101686518303 | | |
| Presented by | : Ericsson | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | |
| 18-295 18-122 | Office of Chairman Ajit Pai Wireless Telecommunications | 110 | v.fcc.gov/ecfs/filing/1016173320384 | | |

| Presented by: | Public Knowledge New America's Open Technology Institute Free Press Schools, Health & Libaries Broadband Coalition National Consumers Law Center | | |
|--------------------------------------|--|--|--------------------------------------|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 06-122 19-195 11-10 17-287 | Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel Wireline Competition Bureau | no https://www | v.fcc.gov/ecfs/filing/1016039279220 |
| Presented by: | Wi-Fi Alliance | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
| 18-295 17-183 | Office of Chairman Ajit Pai Office of Engineering & Techno | 110 | v.fcc.gov/ecfs/filing/10161837820505 |