

PUBLIC NOTICE

Federal Communications Commission
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Washington, D.C. 20554

News media Information 202-418-0500
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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Monday, October 28, 2019

Presented by: Astroscale U.S.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|-----------------------------|--|---|
| 18-313 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/102858738376 |

Presented by: C-Band Alliance

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|----------------------------|--|---|
| 18-122 | General (Multiple Bureaus) | no | https://www.fcc.gov/ecfs/filing/102834592770 |

Presented by: Director of Marshall County 911

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|---------------|--|---|
| 07-114 | Others | no | https://www.fcc.gov/ecfs/filing/1030411915393 |

Presented by: Encina Communications Corporation

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-----------------------------|---|---|
| 18-295 17-183 | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10281099910008 |

Presented by: Jenkins County Sheriff Office

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|----------------------|---|---|
| 07-114 | Others | no | https://www.fcc.gov/ecfs/filing/103065499560 |

Presented by: Margot Saunders

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 02-278 | Consumer and Governmental Affairs Bureau | no | https://www.fcc.gov/ecfs/filing/10280226518505 |

Presented by: National Association of Broadcasters

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|-------------------------|---|---|
| 18-122 | Office of the Secretary | no | https://www.fcc.gov/ecfs/filing/102850529159 |

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