

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, November 5, 2019**

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**Presented by: Amateur  
Radio  
Safety  
Foundation  
Incorporated**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-239 RM-11831 RM-11708	Office of Commissioner Geoffrey Starks Wireless Telecommunications Bureau Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1105087415643">https://www.fcc.gov/ecfs/filing/1105087415643</a>

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**Presented by: Charity Weeden**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-313	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/11051540807762">https://www.fcc.gov/ecfs/filing/11051540807762</a>

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**Presented by: USTelecom - The Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-195	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/110595377448">https://www.fcc.gov/ecfs/filing/110595377448</a>
11-10	Office of Commissioner Brendan Carr		
10-90	Office of Commissioner Jessica		
19-126	Rosenworcel		

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**Presented by: Wireless Internet Service Providers Association  
Utilities Technology Council  
Edison Electric Institute**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-353	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/110592819307">https://www.fcc.gov/ecfs/filing/110592819307</a>

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