

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, December 6, 2019**

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**Presented by: 5G Automotive Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-138	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/1206923927562">https://www.fcc.gov/ecfs/filing/1206923927562</a>

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**Presented by: ACA Connects - America's Communications Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-347 17-105 10-71	Office of Chairman Ajit Pai Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/120653641076">https://www.fcc.gov/ecfs/filing/120653641076</a>

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**Presented by: Anne Cortez**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-158	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1206760910547">https://www.fcc.gov/ecfs/filing/1206760910547</a>

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**Presented by: Broadcom**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-49	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/1206028918391">https://www.fcc.gov/ecfs/filing/1206028918391</a>

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**Presented by: C-Band Alliance**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/12061893530916">https://www.fcc.gov/ecfs/filing/12061893530916</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-348	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/12061244208716">https://www.fcc.gov/ecfs/filing/12061244208716</a>

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**Presented by: Intelligent Transportation Society of America  
American Association of State Highway and Transportation Officials**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-49 18-357 19-138	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1206980209361">https://www.fcc.gov/ecfs/filing/1206980209361</a>

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13-49 Office of Chairman Ajit Pai no <https://www.fcc.gov/ecfs/filing/12062292223149>  
18-357  
19-138

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**Presented by: National Association of Telecommunications Officers and Advisors**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-250 17-84	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1206792921515">https://www.fcc.gov/ecfs/filing/1206792921515</a>

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**Presented by: National Association of Broadcasters (NAB)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-347 17-105 10-71	Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/12061932310127">https://www.fcc.gov/ecfs/filing/12061932310127</a>

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**Presented by: National Association of Telecommunications Officers and Advisors**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-250 17-84	Wireless Telecommunications Bureau Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1206045196996">https://www.fcc.gov/ecfs/filing/1206045196996</a>
19-250 17-84 05-311 19-347	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/120652012885">https://www.fcc.gov/ecfs/filing/120652012885</a>
19-250 17-84 19-230	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1206255583795">https://www.fcc.gov/ecfs/filing/1206255583795</a>
	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/1206218221340">https://www.fcc.gov/ecfs/filing/1206218221340</a>

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**Presented by: NCTA - The Internet & Television Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-138	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/120668777499">https://www.fcc.gov/ecfs/filing/120668777499</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/12061889701597">https://www.fcc.gov/ecfs/filing/12061889701597</a>

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**Presented by: QVC, Inc.  
HSN, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/12061107507460">https://www.fcc.gov/ecfs/filing/12061107507460</a>

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**Presented by: Southern California Edison**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-200	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel Office of Commissioner Geoffrey Starks Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/12062299013571">https://www.fcc.gov/ecfs/filing/12062299013571</a>

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