

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: December 18, 2019

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, December 9, 2019**

---

**Presented by: 5G Automotive Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-295 17-183	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/120972110204">https://www.fcc.gov/ecfs/filing/120972110204</a>

---

**Presented by: Apple Inc.  
Broadcom Inc.  
Cisco Systems, Inc.  
Facebook, Inc.  
Google LLC  
Qualcomm Incorporated**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-295 17-183	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/12091349203272">https://www.fcc.gov/ecfs/filing/12091349203272</a>

---

**Presented by: Aristotle, Inc.  
California Internet L.P.  
Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126 10-90	Wireline Competition Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/1209055593520">https://www.fcc.gov/ecfs/filing/1209055593520</a>

---

**Presented by: Dr. Kaylee Lynn Stein  
Shannon Gager  
Rick Greenhut**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-193	Office of Administrative Law Judges Consumer and Governmental Affairs Bureau Office of Communications Business Opportunities Wireless Telecommunications Bureau Office of General Counsel Enforcement Bureau Media Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/12091265604466">https://www.fcc.gov/ecfs/filing/12091265604466</a>

---

**Presented by: Janis Carson  
Ron Kolarik  
Dan White  
Mike Marcus  
W. Lee McVey**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-239 RM-11708 RM-11759 RM-11831 RM-11828	General (Multiple Bureaus) Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Engineering & Technology Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/1209265072959">https://www.fcc.gov/ecfs/filing/1209265072959</a>

---

---

**Presented by: Midcontinent Communications**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/120998409178">https://www.fcc.gov/ecfs/filing/120998409178</a>
18-295	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1209249817669">https://www.fcc.gov/ecfs/filing/1209249817669</a>
19-126	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/120914838972">https://www.fcc.gov/ecfs/filing/120914838972</a>
10-90	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/12091432925589">https://www.fcc.gov/ecfs/filing/12091432925589</a>
17-183	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/120911525415">https://www.fcc.gov/ecfs/filing/120911525415</a>

---

**Presented by: Preston Padden**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/120959572230">https://www.fcc.gov/ecfs/filing/120959572230</a>

- FCC -