

# PUBLIC NOTICE

Federal Communications Commission  
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**Prepared by the Office of the Secretary**

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, December 16, 2019**

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**Presented by: Azle Independent School District  
Networkmaine**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-6	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/12160176023956">https://www.fcc.gov/ecfs/filing/12160176023956</a>

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**Presented by: Fiber Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126 10-90 19-285	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Wireline Competition Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/121664641216">https://www.fcc.gov/ecfs/filing/121664641216</a>

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**Presented by: iRobot**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183	Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/1216062605875">https://www.fcc.gov/ecfs/filing/1216062605875</a>

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**Presented by: NextEra Energy, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-200	Office of Chairman Ajit Pai Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/121663008928">https://www.fcc.gov/ecfs/filing/121663008928</a>

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**Presented by: NTCA-The Rural Broadband Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/12160015729899">https://www.fcc.gov/ecfs/filing/12160015729899</a>

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**Presented by: PG&E Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-60	Office of Chairman Ajit Pai Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/121609238906">https://www.fcc.gov/ecfs/filing/121609238906</a>

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**Presented by: Xcel Energy Services Inc.  
Southern Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-84	Wireline Competition Bureau Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/121647648719">https://www.fcc.gov/ecfs/filing/121647648719</a>

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