

# PUBLIC NOTICE

Federal Communications Commission  
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**Released: December 27, 2019**

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Tuesday, December 17, 2019**

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**Presented by:** Anne Arundel County, MD  
City of Atlanta, GA  
City of Bellevue, WA  
Bloomfield Township, MI  
City of Brookhaven, GA  
City of Boston, MA  
City of College Park, MD  
City of Dallas, TX  
City of Davis, CA  
City of Dubuque, IA  
District of Columbia  
County of

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-311	General (Multiple Bureaus) Office of General Counsel Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1217109288966">https://www.fcc.gov/ecfs/filing/1217109288966</a>

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**Presented by:** ARRL, the national association for Amateur Radio

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
16-239	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1217430225691">https://www.fcc.gov/ecfs/filing/1217430225691</a>

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**Presented by:** Datel Systems

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-6	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/12172571029083">https://www.fcc.gov/ecfs/filing/12172571029083</a>

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**Presented by: Hughes Network Systems, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-285	Wireless Telecommunications Bureau Wireline Competition Bureau International Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/121751722351">https://www.fcc.gov/ecfs/filing/121751722351</a>
19-126 10-90	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1217265446289">https://www.fcc.gov/ecfs/filing/1217265446289</a>

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**Presented by: The Wireless Innovation Forum**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295	Office of Engineering & Technology Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1217800525632">https://www.fcc.gov/ecfs/filing/1217800525632</a>

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