FRANK D. LUCAS 3RD DISTRICT, OKLAHOMA

2405 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515–3603 (202) 225–5565 www.house.gov/lucas

DEPUTY WHIP

Congress of the United States House of Representatives

Washington, DC 20515-3603

December 11, 2019

933

The Honorable Ajit Pai Chairman Federal Communications Commission 445 12th Street, Southwest Washington, D.C. 20554

Dear Chairman Pai:

On December 13, 2018, the Federal Communications Commission (FCC) adopted a *Report and Order* to revise the amount of support available for rural telephone companies that receive Alternative Connect America Model (A-CAM) support to deploy broadband in high cost areas. Pineland Telephone Cooperative Inc. (Pineland) since filed a petition to reconsider the December 2018 Order on the grounds that approximately 230,000 rural Americans live in census blocks that will not receive funding to support 25/3 Mbps (the speed that the FCC considers to be "broadband") because their broadband provider elected the initial A-CAM offer and therefore will not be receiving an A-CAM II offer that would include more support.

I wholeheartedly support the FCC's mission to bring high-speed broadband to rural America. In order to stay connected and thrive in this new age of technology and constant connectivity, all rural and urban areas should be allowed <u>equal access</u> and the ability to receive adequate high-speed broadband that can support current *and* future needs for jobs, education, healthcare, entertainment, and everything else made possible through a reliable, robust connection to the Internet. I support the FCC's efforts to provide funding for 25/3 Mbps broadband to more locations, but the December 2018 *Report and Order* creates a discrepancy for A-CAM I and A-CAM II recipients.

I respectfully ask that the FCC thoroughly review Pineland's petition, including any calculations and proprietary information that can be generated within the Wireline Competition Bureau, to ensure that rural Americans are not left behind. Thank you for your consideration of this request, and for your hard work to extend broadband to all Americans.

Regards,

Frank D. Lucas Member of Congress

10952 NORTHWEST EXPRESSWAY SUITE B YUKON, OK 73099 (405) 373-1958

DISTRICT OFFICE:

PRINTED ON RECYCLED PAPER

SCIENCE, SPACE, AND TECHNOLOGY COMMITTEE RANKING MEMBER

FINANCIAL SERVICES COMMITTEE

Consumer Protection and Financial Institutions National Security, International

DEVELOPMENT, AND MONETARY POLICY DIVERSITY AND INCLUSION

Received & Inspected

DEC 17 2019

FCC Mailroom