

PUBLIC NOTICE

Federal Communications Commission
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Washington, D.C. 20554

News media Information 202-418-0500
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*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Monday, January 13, 2020

Presented by: AT&T Services, Inc.

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-90 07-135 01-92 18-156	Office of the Secretary	no	https://www.fcc.gov/ecfs/filing/1011342609366

Presented by: Duke Energy

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-84 19-250 RM-11849	Office of the Secretary Office of Chairman Ajit Pai	no	https://www.fcc.gov/ecfs/filing/10113706307001

Presented by: Ericsson

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-122	International Bureau Office of Engineering & Technology Wireless Telecommunications Bureau	no	https://www.fcc.gov/ecfs/filing/1011363355700

Presented by: Fixed Wireless Communications Coalition

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-295 17-183	General (Multiple Bureaus)	no	https://www.fcc.gov/ecfs/filing/1011367688327

Presented by: Sorenson Communications, LLC

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
10-51 03-123	Consumer and Governmental Affairs Bureau Office of Managing Director Office of Economics And Analytics	no	https://www.fcc.gov/ecfs/filing/10113074027207
	Consumer and Governmental Affairs Bureau	no	https://www.fcc.gov/ecfs/filing/1011306208366

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