

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, January 15, 2020**

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**Presented by: AARP**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-213	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1011512057784">https://www.fcc.gov/ecfs/filing/1011512057784</a>

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**Presented by: Ad Hoc Refiners Group**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-200	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10115058184984">https://www.fcc.gov/ecfs/filing/10115058184984</a>
	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10115659523227">https://www.fcc.gov/ecfs/filing/10115659523227</a>

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**Presented by: Anterix, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-200	Office of the Secretary Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/10115856215986">https://www.fcc.gov/ecfs/filing/10115856215986</a>

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**Presented by: Aviation Spectrum Resources, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel Office of Engineering & Technology Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10115115909830">https://www.fcc.gov/ecfs/filing/10115115909830</a>

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**Presented by: Broadcom Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/101152460413550">https://www.fcc.gov/ecfs/filing/101152460413550</a>

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**Presented by: Consolidated Communications**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126 10-90	Wireline Competition Bureau Office of Economics And Analytics Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1011599238054">https://www.fcc.gov/ecfs/filing/1011599238054</a>

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**Presented by: Cross Telephone Company, L.L.C.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/101152228108780">https://www.fcc.gov/ecfs/filing/101152228108780</a>

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**Presented by: Cross Telephone Company, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90	Wireline Competition Bureau	yes	

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**Presented by: Graham Media Group, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-318	Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1011589109457">https://www.fcc.gov/ecfs/filing/1011589109457</a>

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**Presented by: Hughes Network Systems, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126	Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/10115237236908">https://www.fcc.gov/ecfs/filing/10115237236908</a>
10-90	Wireline Competition Bureau Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/101150733402954">https://www.fcc.gov/ecfs/filing/101150733402954</a>

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**Presented by: National Rural Electric Cooperative Association (NRECA)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126 10-90	Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/101150927615265">https://www.fcc.gov/ecfs/filing/101150927615265</a>

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**Presented by: SES Americom, Inc. and O3b Limited**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
10-90 19-126	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10115228414823">https://www.fcc.gov/ecfs/filing/10115228414823</a>

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**Presented by: Wireless Infrastructure Association (WIA)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-250	Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10115068768754">https://www.fcc.gov/ecfs/filing/10115068768754</a>

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**Presented by: Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126 10-90	Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10115062360024">https://www.fcc.gov/ecfs/filing/10115062360024</a>

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