

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Tuesday, February 25, 2020

Presented by: ACA Connects - America's Communications Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|--|--|---|
| 18-122 | Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks | no | https://www.fcc.gov/ecfs/filing/1022541837157 |

Presented by: California Public Utilities Commission

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|--------------------------------|-----------------------------|--|---|
| 19-195 11-10 | Wireline Competition Bureau | no | https://www.fcc.gov/ecfs/filing/10225797101591 |

Presented by: Lower Colorado River Authority

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 17-200 | Office of the Secretary Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/1022582377996 |

Presented by: Mid-States Services, LLC

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 18-353 | Office of the Secretary Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/10225065223076 |

Presented by: NCTA - The Internet & Television Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|----------------------------|---|---|
| 05-231 RM-11848 | General (Multiple Bureaus) | no | https://www.fcc.gov/ecfs/filing/10225219209747 |

**Presented by: Open Technology Institute, Public Knowledge, Benton Institute for
Broadband & Society**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 18-122 18-295 20-36 17-258 | Office of Commissioner Geoffrey Starks | no | https://www.fcc.gov/ecfs/filing/10225342915440 |
| | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10225304735787 |
| | Office of Chairman Ajit Pai | no | https://www.fcc.gov/ecfs/filing/10225167805091 |

Presented by: Puerto Rico Telephone Company, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 18-143 10-90 14-58 | Office of Commissioner Geoffrey Starks | no | https://www.fcc.gov/ecfs/filing/10225426508991 |

Presented by: Rapid Systems, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|---|---|---|
| 18-353 | Office of the Secretary Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/102250688517349 |

Presented by: Satellite Industry Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|----------------------------|---|---|
| 19-195 | General (Multiple Bureaus) | no | https://www.fcc.gov/ecfs/filing/102250286807261 |

Presented by: Theodore S. Cochrane

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|----------------------|---|---|
| 17-287 11-42 09-197 | Others | no | https://www.fcc.gov/ecfs/filing/10226131460231 |

Presented by: Verizon

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 18-122 | Office of Engineering & Technology Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/1022522702566 |

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