

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

News media Information 202-418-0500  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

Released: March 9, 2020

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, February 27, 2020**

---

**Presented by: Bluespan Wireless LLC**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-353	Office of the Secretary Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10227894730999">https://www.fcc.gov/ecfs/filing/10227894730999</a>
	Office of the Secretary Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1022714815879">https://www.fcc.gov/ecfs/filing/1022714815879</a>

---

**Presented by: Neptuno Media, Inc. d/b/a Neptuno Networks**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-353	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10227685902434">https://www.fcc.gov/ecfs/filing/10227685902434</a>

---

**Presented by: SHLB Coalition**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-310	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1022786033750">https://www.fcc.gov/ecfs/filing/1022786033750</a>

---

**Presented by: Sonic Telecom, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-308	Others	yes	
	Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Economics And Analytics Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/102272430725091">https://www.fcc.gov/ecfs/filing/102272430725091</a>

---

**Presented by: Southern Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/102270489725287">https://www.fcc.gov/ecfs/filing/102270489725287</a>
17-183	Office of Engineering & Technology		

- FCC -