

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Internet: <http://www.fcc.gov>  
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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Thursday, March 5, 2020**

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**Presented by:** American Bankers Association  
American Association of Healthcare Administrative Management  
ACA International  
Consumer Bankers Association  
Credit Union National Association  
Edison Electric Institute  
Mortgage Bankers Association  
National Association o

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-97 17-59	Consumer and Governmental Affairs Bureau Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10305033821480">https://www.fcc.gov/ecfs/filing/10305033821480</a>

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**Presented by:** America's Public Television Stations

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-254	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10305010023358">https://www.fcc.gov/ecfs/filing/10305010023358</a>

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**Presented by: Broadnet Teleservices LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-152 02-278	Office of Commissioner Michael O'Rielly Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/10305292415331">https://www.fcc.gov/ecfs/filing/10305292415331</a>

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**Presented by: Comcast Corporation**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10305307356689">https://www.fcc.gov/ecfs/filing/10305307356689</a>

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**Presented by: CTIA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10305112367058">https://www.fcc.gov/ecfs/filing/10305112367058</a>

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**Presented by: Hearing Loss Association of America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
20-3	Wireless Telecommunications Bureau Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1030532747565">https://www.fcc.gov/ecfs/filing/1030532747565</a>

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**Presented by: NCTA - The Internet & Television Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-42 17-105	Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/10305262388660">https://www.fcc.gov/ecfs/filing/10305262388660</a>

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**Presented by: Nex-Tech**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-353	Wireless Telecommunications Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10305460307872">https://www.fcc.gov/ecfs/filing/10305460307872</a>

18-353 Office of Chairman Ajit Pai no <https://www.fcc.gov/ecfs/filing/103051752425394>

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**Presented by: Office of Advocacy, U.S. Small Business Administration**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-308	Office of Chairman Ajit Pai Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1030550737258">https://www.fcc.gov/ecfs/filing/1030550737258</a>

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**Presented by: Southern Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183 11-60	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/1030557165787">https://www.fcc.gov/ecfs/filing/1030557165787</a>

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**Presented by: The Boeing Company**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183	Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/103050193427226">https://www.fcc.gov/ecfs/filing/103050193427226</a>

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**Presented by: Ultra Wide Band Alliance (UWB Alliance)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
17-183 18-295	Office of Engineering & Technology Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/10305026166829">https://www.fcc.gov/ecfs/filing/10305026166829</a>

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17-183 Office of Engineering & Technology no <https://www.fcc.gov/ecfs/filing/10305788924181>  
18-295 Office of Chairman Ajit Pai  
Office of Commissioner Brendan Carr  
Office of Commissioner Geoffrey  
Starks  
Office of Commissioner Jessica  
Rosenworcel  
Office of Commissioner Michael  
O'Rielly

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**Presented by: University of Houston, on behalf of Houston Public Media**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-254	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1030546925733">https://www.fcc.gov/ecfs/filing/1030546925733</a>

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**Presented by: USTelecom**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-156	Office of Economics And Analytics Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10305848402400">https://www.fcc.gov/ecfs/filing/10305848402400</a>

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**Presented by: X2nSat, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10305592825971">https://www.fcc.gov/ecfs/filing/10305592825971</a>

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