

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

News media Information 202-418-0500  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Wednesday, March 18, 2020**

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**Presented by:** American Bankers Association  
American Association of Healthcare Administrative Management  
American Financial Services Association  
ACA International  
Credit Union National Association  
National Association of Federally-Insured Credit Unions  
National Co

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-97 20-67 17-59	Office of Commissioner Geoffrey Starks	no	<a href="https://www.fcc.gov/ecfs/filing/103182963521503">https://www.fcc.gov/ecfs/filing/103182963521503</a>

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**Presented by:** Charter Communications, Inc.

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-126 10-90	Office of General Counsel	no	<a href="https://www.fcc.gov/ecfs/filing/103182896209620">https://www.fcc.gov/ecfs/filing/103182896209620</a>

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**Presented by: Encina Communications Corporation**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-295 17-183	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10318893916171">https://www.fcc.gov/ecfs/filing/10318893916171</a>

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**Presented by: ONE Media 3.0, LLC  
Sinclair Broadcast Group**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
20-74 16-142	Media Bureau Office of Engineering & Technology Office of Commissioner Brendan Carr Office of Commissioner Michael O'Rielly Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10318221577463">https://www.fcc.gov/ecfs/filing/10318221577463</a>

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**Presented by: Qualcomm Incorporated**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
18-295 17-183	Office of Chairman Ajit Pai Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10318363617884">https://www.fcc.gov/ecfs/filing/10318363617884</a>

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**Presented by: Securus Technologies, LLC**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-232	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/103181544924416">https://www.fcc.gov/ecfs/filing/103181544924416</a>

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**Presented by: USTelecom - The Broadband Association**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-310	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1031885662748">https://www.fcc.gov/ecfs/filing/1031885662748</a>

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