

PUBLIC NOTICE

Federal Communications Commission
445 12th Street, SW
Washington, D.C. 20554

News media Information 202-418-0500
Internet: <http://www.fcc.gov>
<ftp.fcc.gov>

Released: April 15, 2020

Prepared by the Office of the Secretary

***Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Wednesday, April 1, 2020

Presented by: Comcast NBCUniversal

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 18-295 | Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly | no | https://www.fcc.gov/ecfs/filing/1040171075683 |

Presented by: Connected Health Initiative

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 18-213 | Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Office of Commissioner Michael O'Rielly Wireline Competition Bureau | no | https://www.fcc.gov/ecfs/filing/10401173664932 |

Presented by: National Public Safety Telecommunications Council

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|------------------------------------|---|---|
| 18-295 | Office of Engineering & Technology | no | https://www.fcc.gov/ecfs/filing/1040186372112 |

**Presented by: New England Telehealth Consortium
Connections Telehealth Consortium
Community Hospital Corporation
Palmetto State Providers Network
ADS Advanced Data Services
Eastern Aleutian Tribes**

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 02-60 | Office of Commissioner Jessica Rosenworcel | no | https://www.fcc.gov/ecfs/filing/1040177120138 |

Presented by: Southern Company

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: |
|---|--|---|---|
| 18-295 17-183 | General (Multiple Bureaus) Office of Engineering & Technology | no | https://www.fcc.gov/ecfs/filing/10401659005227 |

- FCC -