

# PUBLIC NOTICE

Federal Communications Commission  
445 12th Street, SW  
Washington, D.C. 20554

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Internet: <http://www.fcc.gov>  
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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Monday, April 20, 2020**

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**Presented by:** Broadcom Inc.  
Facebook, Inc.

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-295 17-183	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10420681713363">https://www.fcc.gov/ecfs/filing/10420681713363</a>

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**Presented by: Consumer Bankers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	Office of Chairman Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Jessica Rosenworcel Wireless Telecommunications Bureau Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1042086289242">https://www.fcc.gov/ecfs/filing/1042086289242</a>

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**Presented by: Garmin International, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
15-170	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/104200809103574">https://www.fcc.gov/ecfs/filing/104200809103574</a>
11-109 12-340	Office of Commissioner Michael O'Rielly	no	<a href="https://www.fcc.gov/ecfs/filing/1042065998528">https://www.fcc.gov/ecfs/filing/1042065998528</a>

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**Presented by: Independent Community Bankers of America**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10420530701441">https://www.fcc.gov/ecfs/filing/10420530701441</a>

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**Presented by: RTCA**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	Others	no	<a href="https://www.fcc.gov/ecfs/filing/104202099224796">https://www.fcc.gov/ecfs/filing/104202099224796</a>

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**Presented by: Yampa Valley Electric Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-126	Office of Chairman Ajit Pai Office of Commissioner Geoffrey Starks Office of Commissioner Michael O'Rielly Office of Commissioner Brendan Carr Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/10420165291661">https://www.fcc.gov/ecfs/filing/10420165291661</a>

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