

# PUBLIC NOTICE

Federal Communications Commission  
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Released: May 7, 2020

Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

**Received Friday, April 24, 2020**

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**Presented by: American Tower Corporation**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-250 17-84	Office of Commissioner Brendan Carr	no	<a href="https://www.fcc.gov/ecfs/filing/10424786706422">https://www.fcc.gov/ecfs/filing/10424786706422</a>

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**Presented by: CenterPoint Energy Houston Electric, Vectren Energy Delivery of Indiana**

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
17-84	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1042413065504">https://www.fcc.gov/ecfs/filing/1042413065504</a>

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**Presented by: Colorado Broadband Office**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-120	Office of Chairman Ajit Pai Office of Commissioner Brendan Carr Office of Commissioner Geoffrey Starks Office of Commissioner Michael O'Rielly Office of Commissioner Jessica Rosenworcel	no	<a href="https://www.fcc.gov/ecfs/filing/104240432630195">https://www.fcc.gov/ecfs/filing/104240432630195</a>
19-126	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10424151299086">https://www.fcc.gov/ecfs/filing/10424151299086</a>

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**Presented by: Funds For Learning, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-184 02-6	Office of Chairman Ajit Pai Office of Commissioner Jessica Rosenworcel Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/10424240121341">https://www.fcc.gov/ecfs/filing/10424240121341</a>

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**Presented by: Infinity Communications & Consulting, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
13-184	Wireline Competition Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1042417529612">https://www.fcc.gov/ecfs/filing/1042417529612</a>

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**Presented by: Liberty Defense Holdings, Ltd.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
19-217	Office of Engineering & Technology	no	<a href="https://www.fcc.gov/ecfs/filing/10424146019373">https://www.fcc.gov/ecfs/filing/10424146019373</a>

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**Presented by: Margot Saunders**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
02-278	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/1042432486392">https://www.fcc.gov/ecfs/filing/1042432486392</a>

02-278 Consumer and Governmental Affairs no <https://www.fcc.gov/ecfs/filing/1042401270989>  
Bureau

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**Presented by: SES Americom, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
18-122	General (Multiple Bureaus)	no	<a href="https://www.fcc.gov/ecfs/filing/10424694713405">https://www.fcc.gov/ecfs/filing/10424694713405</a>

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**Presented by: Telecommunications for the Deaf and Hard of Hearing, Inc. (TDI), et al**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
05-231 RM-11848	Consumer and Governmental Affairs Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/104241653802221">https://www.fcc.gov/ecfs/filing/104241653802221</a>

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**Presented by: T-Mobile USA, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
07-114	Public Safety & Homeland Security Bureau	no	<a href="https://www.fcc.gov/ecfs/filing/104240678207608">https://www.fcc.gov/ecfs/filing/104240678207608</a>

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**Presented by: U.S. Chamber of Commerce**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
20-89	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/10424147561950">https://www.fcc.gov/ecfs/filing/10424147561950</a>

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