

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### *Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Tuesday, August 18, 2020

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### Presented by: AT&T Services, Inc.

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-195 11-10	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/1081802391329">https://www.fcc.gov/ecfs/filing/1081802391329</a>

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### Presented by: Connected Nation, Inc.

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public	Presentation:
19-195 11-10	Office of Chairman Ajit Pai	no	<a href="https://www.fcc.gov/ecfs/filing/108181086514244">https://www.fcc.gov/ecfs/filing/108181086514244</a>

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**Presented by: Lingo Communications of Kentucky, LLC**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
20-245	Wireline Competition Bureau Office of Economics And Analytics	no	<a href="https://www.fcc.gov/ecfs/filing/1081842465877">https://www.fcc.gov/ecfs/filing/1081842465877</a>

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**Presented by: National Association of Broadcasters (NAB)**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
11-43	Office of the Secretary	no	<a href="https://www.fcc.gov/ecfs/filing/10818633825587">https://www.fcc.gov/ecfs/filing/10818633825587</a>

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